

**CAMPAIGN FINANCIAL REPORT: 2016**  
**GRAND COUNTY & LOCAL SCHOOL BOARD CANDIDATES**  
 County Council, and Local School Board

Full Name: Jason Colburn Zimmerman

Address: 102 East 300 North Mogab 84532  
 (Street) (City) (Zip Code)

Phone: 941 705 0660 Phone: \_\_\_\_\_  
 (Cell) (Home or Office)

Name of Office: \_\_\_\_\_

Committee Secretary: \_\_\_\_\_

[Signature] **RECEIVED** 11/1/16  
 Candidate Signature NOV 01 2016 Date

\_\_\_\_\_  
 Committee Secretary Signature 9:19 AM Date

**CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE GRAND COUNTY CLERK**  
**Please check the appropriate report being filed:**

- ( ) June 1st- June 16th: Current to within three (3) days of the date of filing. County Candidates running unopposed for the Primary Election need not file a report prior to the Primary Election. All School Board Candidates are required to file.
- ( ) July 25th: Final Statements are due from candidates who were eliminated in the Primary Election.
- ( ) Sept. 1st : **Local School Board Only**. Should include transactions current to within five (5) days of filing.
- ( ) October 25th - November 1st: Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.
- ( ) January 10th, 2017: Final report filed by **all** General Election candidates or their campaign committee. The final statements shall include all contributions and disbursements through December 31, 2016.

|  | Totals from<br>Last Report | + | Totals for<br>This Report | = | Cumulative<br>Totals: |
|--|----------------------------|---|---------------------------|---|-----------------------|
| 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): | -                          |   | -                         |   | \$2175.00             |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____  | +                          | - | -                         |   | 0.00                  |
| 3. Total Campaign Expenditures (Form B of this report):                                | -                          |   | -                         |   | \$1345.40             |
| 4. Ending Balance:   | =                          | - | -                         |   | \$829.60              |

**FORM A: CAMPAIGN FINANCIAL REPORT 2016**  
**Itemized Report of Contributions Greater than \$50.00**

[illegible]**Total Contributions: (to line 1. of report):**

\$2175 - 00

**FORM B: CAMPAIGN FINANCIAL REPORT 2016**  
**Itemized Report of Expenditures**

| Date of Expenditure | Person or Organization to Whom Expenditure Was Made | City | Purpose of Expenditure | Amount  |
|---------------------|---|------|------------------------|---------|
| 10/16/16            | Walker True Value                                   | Moab | Sign material          | \$ 6.48 |
| 10/13/16            | USPS  | Moab | Stamps                 | 23.50   |
|                     | USPS  | Moab | Stamps                 | 94.00   |
| 10/19/16            | Moab Mailing / Copy Center                          | Moab | Mailers                | 165.93  |
| 10/26/16            | Moab Sun News                                       | Moab | Ads                    | 346.00  |
| 10/28/16            | Facebook  |      | Page Promotion         | 25.13   |
| 10/31/16            | Facebook  |      | Page Promotion         | 51.21   |
| 10/31/16            | Times Independent                                   | Moab | Ads                    | 180.00  |
| 11/1/16             | Jason Zimmerman                                     | Moab | Flyers, Mailers, Signs | 453.15  |
|                     |   |      |                        |         |
|                     |   |      |                        |         |
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|                     |   |      |                        |         |
|                     |   |      |                        |         |
|                     |   |      |                        |         |
|                     |   |      |                        |         |

**Total Expenditures: (to line 3. of report):**

\$ 1345.40